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TRANSMITTAL VIA FACSIMILE # (571)273-8300 CONFIRMATION BY FIRST CLASS MAIL

To The Honorable Commissioner
of Patents and Trademarks
Mail Stop Non-Fee Amendment
P.O. Box 1450
Alexandria, VA 22313-1450

Re: New U.S. Patent Application 10/625,150 for "MULTI-FRONT CATCH PLATE
DESIGN FOR VARIOUS MULTI-COMPONENT CARTRIDGES"; Filed: July
23, 2003 Inventor: Peter J. Chang

Dear Sir:

LAW
BUSINESS Enclosed, please find the following:
TECHNOLOGY

1. Amendment under rule 1.116, in response to Official Action dated 2 November 2005 (5pp).
2. Our post card. Please date stamp and return.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

Claims remaining after amendment	Highest number previously paid for	Present Extra	Fee
a. Total Effective Claims* <u>6</u> minus** <u>6</u> =		X \$ 9.00 =	\$
b. Independent Claims* <u>2</u> minus*** <u>2</u> =		X \$39.00 =	\$
c. Amendment enters multiple dependent claim(s) in application, add \$130.00+ _____			
d. Original due date: [x] <u>2 February 2006</u>			

TOTAL FEE

\$ 0.00

*If the entry in this space is less than entry in the next space, the "Present Extra" result is "0".
**If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.
***If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.

Please charge any additional or unanticipated fees to our Deposit Account 03-3565 (a duplicate copy of this charge authorization is attached.) Thank you for your cooperation and assistance.

Respectfully submitted,

Royal W. Craig
Reg. No. 34,145

I HEREBY CERTIFY that on February 8, 2006, one copy of the above-referenced documents were transmitted by Facsimile and 1st class mail to the United States Patent and Trademark Office.- c/o

Joseph A. Kaufman, Art Unit 3754, at Fax # (571) 273-8300, with confirmation by 1st class mail.



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re U.S. Utility Patent Application of

CHANG, Peter

Art Unit: 3754

Appln. No. 10/625,150

Examiner: Joseph A. Kaufman

Filed: 23 July 2003

For: MULTI-FRONT CATCH PLATE DESIGN FOR VARIOUS MULTI-COMPONENT
CARTRIDGES

* * *

AMENDMENT UNDER RULE 1.116

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

Responsive to the Official Action dated 2 November 2005, and further to the interview
with Examiner Kaufman on 2 February 2006, please enter the following

Amendments: